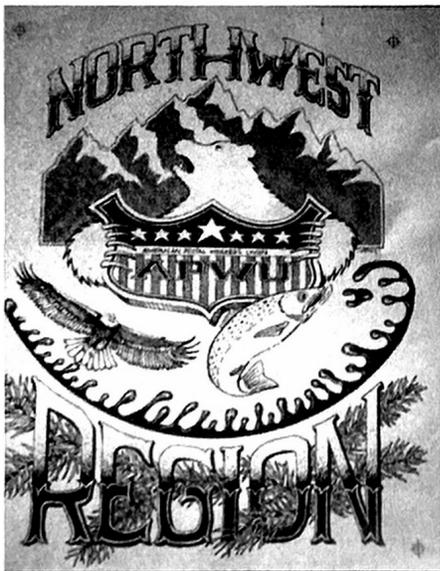


**COME JOIN US MAY 5-8
2026 FOR THE NW
REGIONAL MULTI-STATE
HOSTED BY THE MONTANA
POSTAL WORKERS UNION**



**You can make reservations at the
Copper King Convention Center
4655 Harrison Ave
Butte Montana 59701
or call 406-553-6960
APWU RATES \$110**

**Delegate registration is \$200 covering both
meals, meeting room rental, T-Shirt, name
badges, breaks on Thursday, and MISC.**

**Make checks payable to "Montana Postal
Workers" (MULTI) mail to Tammie
Marquez PO BOX 32042, Billings MT. 59107
Please register each delegate.**

STATE/LOCAL _____

NAME _____

Circle one: DEL Guest MAL

Extra Diner or Lunch For Guest:

Dinner \$60 Number attending _____

AUX LUNCH Friday \$25 Number _____

CHECK # _____

AMOUNT \$ _____